

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

OLLIE FAHNSWORTH

R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That we, James G. Aiken and Eleanor L. Aiken

in consideration of the sum of Four Hundred and no/100 (\$400.00) in the State aforesaid, DOLLARS, and the assumption by the grantee of that certain mortgage hereinafter more fully described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

S. S. ULMER, HIS HEIRS & ASSIGNS FOREVER:

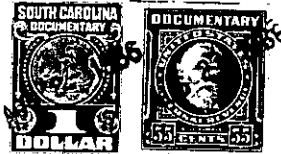
All that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the southeasterly side of Vintage Avenue (formerly Westview Avenue), being shown and designated as Lot No. 24, Block A, East Highlands Estates, reorded in the RMC Office for Greenville County in Plat Book "K", Pages 35 and 36.

Said lot fronts on Vintage Avenue 55 feet, has a uniform depth of 175 feet, and is 55 feet across the rear.

AS A PART OF THE CONSIDERATION the Grantee assumes and Agrees to pay the balance due on that certain mortgage from Claude L. Conner, Jr. and Glenda S. Conner to Carolina Federal Savings and Loan Association of Greenville, S. C., said mortgage bein in the original amount of \$8,450.00, and being re-corded in the RMC Office for Greenville County in Mortgage Book 998, at Page 528.

The Grantors set over and assign to the Grantee the insurance policy in connection with the subject premises and authorize the transfer to the benefit of Grantee.

Grantee to pay 1966 City and County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of August, 19 66.

Signed, Sealed and Delivered in the Presence of

Handwritten signature of Linda J. Martin, Notary Public for South Carolina.

James G. Aiken (Seal), Eleanor L. Aiken (Seal), and two blank lines for additional witnesses.

State of South Carolina

COUNTY OF GREENVILLE

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of August, A. D., 19 66

Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of August, A. D., 19 66

Notary Public for South Carolina

Handwritten signature of Eleanor L. Aiken.

Cancelled documentary stamps attached: S. C. \$: U. S. \$, 19 66 at 3:00 P.M., No. 3400

Recorded this 2nd day of August

Vertical stamp: 159-204-5-26